

# Whale of a Time

## Jonah 1:1–3 (NKJV)

<sup>1</sup> Now the word of the LORD came to Jonah the son of Amittai, saying, <sup>2</sup> “Arise, go to Nineveh, that great city, and cry out against it; for their wickedness has come up before Me.” <sup>3</sup> But Jonah arose to flee to Tarshish from the presence of the LORD. He went down to Joppa, and found a ship going to Tarshish; so he paid the fare, and went down into it, to go with them to Tarshish from the presence of the LORD.

## Genesis 18:20 (NKJV)

<sup>20</sup> And the LORD said, “Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave,

## Hosea 7:2 (NKJV)

<sup>2</sup> They do not consider in their hearts *That* I remember all their wickedness; Now their own deeds have surrounded them; They are before My face.

## Jonah’s disobedience:

1. \_\_\_\_\_

## 1 Timothy 2:3–4 (NKJV)

<sup>3</sup> For this *is* good and acceptable in the sight of God our Savior, <sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth.

## Isaiah 55:8–9 (NKJV)

<sup>8</sup> “For My thoughts *are* not your thoughts, Nor *are* your ways My ways,” says the LORD. <sup>9</sup> “For *as* the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

2. \_\_\_\_\_

## Matthew 7:1–5 (NKJV)

<sup>7</sup> “Judge not, that you be not judged. <sup>2</sup> For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. <sup>3</sup> And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? <sup>4</sup> Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank *is* in your own eye? <sup>5</sup> Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.

## James 4:11–12 (NKJV)

<sup>11</sup> Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. <sup>12</sup> There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?

3. \_\_\_\_\_

## Romans 10:3 (NKJV)

<sup>3</sup> For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

**Luke 18:9–14 (NKJV)**

<sup>9</sup> Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others:  
<sup>10</sup> “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I possess.’ <sup>13</sup> And the tax collector, standing afar off, would not so much as raise *his* eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ <sup>14</sup> I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

**Isaiah 64:6 (NKJV)**

<sup>6</sup> But we are all like an unclean *thing*, And all our righteousnesses *are* like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.